



# District 6 Advisory Board Agenda **REVISED**

Monday, April 10, 2023 • 6:30 p.m.

Evergreen Community Center & Library • 2601 N. Arkansas, Wichita, KS

67204 Virtual Meeting Option • Zoom and [Facebook Live](#)

## Virtual Meeting Access Information

The public has the option to participate in DAB meetings virtually via the Zoom platform or to watch the meetings live on the [District 6 Facebook page](#). Zoom meeting details are listed below.

### Join Zoom meeting on a computer, tablet, or smartphone

- Click on the link below and enter the meeting ID and passcode.
  - ✓ <https://us06web.zoom.us/j/86089207419?pwd=ZmwyZVBNaGE4Y3FqZ2VEbnhrMWIhiQT09>
  - ✓ Meeting ID: 860 8920 7419
  - ✓ Passcode: 261623

### Join Zoom meeting via telephone (audio only)

- +1 669 444 9171 US

## Order of Business

### 1. Call to Order

- **Oath of Office performed by the City Clerk**
- **Approval of Agenda** for April 10, 2023
- **Approval of Minutes** for February 13, 2023

<https://www.wichita.gov/Council/DABAgendasMinutes/2023-02-13%20DAB%206%20Minutes.pdf>

- **Approval of Minutes** for March 13, 2023

<https://www.wichita.gov/Council/DABAgendasMinutes/2023-03-13%20DAB%206%20Minutes.pdf>

## 2. Wichita Fire Department

Staff will present District 6 fire statistics, discuss relevant safety topics, provide department updates, and answer questions.

## 3. Wichita Police Department

Community Policing Officers will present District 6 statistics and crime trends, discuss relevant safety topics, provide department updates, and answer questions.

## 4. Wichita Public Library Report

Library Staff will report on events and programs at the Evergreen Branch Library and the Advanced Learning Library.

**Recommended Action:** Receive and file.

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## Public Agenda

This portion of the agenda provides an opportunity for citizens to present issues that are not part of the regular agenda for the meeting. There is a three-minute time limit for each speaker.

## 5. Scheduled Items

There are no scheduled Public Agenda items this month.

## 6. Off-Agenda Items

Any individual present that did not request to speak on the Public Agenda prior to the meeting may speak at this time.

**Recommended Action:** Receive and file.

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## New Business

## 7. FY2023-2024 Funding; CDBG, HOME, ESG

Housing and Community Services Department will present the funding priorities for the 5th Year Annual Action Plan, beginning July 1, 2023, and ending on June 30, 2024, of the Consolidated Plan for the 2019 through 2023 program years. The U.S. Department of Housing and Urban Development (HUD) considers the City of Wichita to be an entitlement city and as such, Wichita receives annual allocations of Community Development Block Grant (CDBG), HOME Investment Partnerships (HOME) and Emergency Solutions Grant (ESG) funds. In order to receive these funds, the City is required to prepare a Consolidated Plan every five years. In addition, the City is required to submit an Annual Action Plan which addresses the priorities identified in the Consolidated Plan.

**Recommended Action:** Provide **COMMENT** regarding community needs and funding priorities for the 2023-24 Fifth Year Annual Action Plan.

**FY2023-2024 Funding; CDBG, HOME, ESG Staff Report:** [2023-04-10 DAB6 FY2023-2024 Funding; CDBG, HOME, ESG.pdf \(wichita.gov\)](#)

**Funding; CDBG, HOME, ESG Presentation:** [PowerPoint Presentation \(wichita.gov\)](#)

## 8. ZON2023-00009

The Metropolitan Area Planning Department will present this case for consideration by the District 6 Advisory Board. The applicant is requesting a zone change from SF-5 Single-Family Residential District to TF-3 Two-Family Residential District on an unplatted lot totaling 4.57 acres (198,995 square feet) in size. The property is generally located on the northwest corner of West 31st Street North and North Fairview Avenue (3205 North Fairview Avenue). The subject site is currently developed with a single-family residence.

**RECOMMENDATION:** Based upon information available prior to the public hearings, planning staff recommends that the request be **APPROVED**.

**ZON2023-00009 Staff Report:** <https://www.wichita.gov/Council/DABAgendasMinutes/2023-04-10%20DAB%206%20ZON2023-00009%20MAPC%20Staff%20Report.pdf>

## 9. PUD2023-00002

The Metropolitan Area Planning Department will present this case for consideration by the District 6 Advisory Board. The applicant is requesting a zone change from B Multi-Family Residential District to PUD Planned Unit Development to create the Wellington Place Duplexes Planned Unit Development PUD #112. The 0.86-acre property is generally located on the west side of North Wellington Place, south of West 12<sup>th</sup> Street North (1237 North Wellington Place). The subject site is currently developed with parking lots.

**RECOMMENDATION:** Based on the information available at the time of the public hearing, staff recommends **APPROVAL** of the application subject to adherence to the recommended PUD text (attached) and the following conditions listed below.

### Recommended Conditions of Approval

1. The text of the PUD shall be revised in accordance with the recommended text as approved by the Planning Commission.
2. The applicant shall revise the PUD language to include the required landscape buffer per the Wichita Landscape Ordinance along the north and west property lines for the portion of the site that the dwellings are proposed to be constructed.
3. The applicant shall record a PUD certificate with the Register of Deeds indicating that this tract (referenced as PUD #112 Wellington Place Duplexes Planned Unit Development) has special conditions for development on the property.
4. A copy of the recorded certificate along with four copies of the approved PUD shall be submitted to the Metropolitan Area Planning Department within 60 days of governing body approval, or the request shall be considered denied and closed.
5. All other federal, state, and local laws and ordinances must be observed.

**PUD2023-00002 Staff Report:** <https://www.wichita.gov/Council/DABAgendasMinutes/2023-04-10%20DAB%206%20PUD2023-00002%20MAPC%20Staff%20Report.pdf>

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# Board Agenda

## 10. Updates, Issues, and Reports

Reports from the DAB on any activities, events, resources, issues, or concerns in the neighborhoods, council district, and/or city.

**Recommended Action:** Receive and file.

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## Adjournment

The next District 6 Advisory Board meeting is scheduled to be held at 6:30 p.m. on May 8, 2023 at the Evergreen Community Center & Library, 2601 N. Arkansas, and Wichita, KS 67204. Residents also have the option to participate in DAB meetings virtually via Zoom or to watch them live on the [District 6 Facebook page](#). Visit the [District 6 webpage](#) for the most up-to date meeting information. The meeting agenda and supplemental documents are posted to the webpage the Wednesday prior to the upcoming meeting.

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